



State of New Hampshire
 Department of Natural and Cultural Resources
 Division of Parks and Recreation
 Bureau of Trails
 ARPA Emergency Storm Repairs

Bureau of Trails ONLY	Date Stamp
District 1 <input type="checkbox"/>	
District 2 <input type="checkbox"/>	
District 3 <input type="checkbox"/>	

APPLICATION for AMERICAN RESCUE PLAN ACT (ARPA), STATE FISCAL RECOVERY FUNDS (SFRF) for 2023 STORM DAMAGE REPAIRS through the Grant-in-Aid (GIA) Process.

APPLICATION MUST BE FILLED OUT COMPLETELY IN ORDER FOR IT TO BE CONSIDERED FOR AN AWARD

Application submission DEADLINE:

Friday, May 3, 2024 @ 4:00 PM

SECTION 1 - APPLICANT INFORMATION

Has your organization received any federal funds from 10/1/2023 – 9/30/2024: YES NO
 If yes, what was the awarded amount: _____

Does your organization have a **Unique Entity Identifier (UEID)** from SAM.gov?
 If yes, please provide UEID: _____
 If no, organizations will need to register on <https://www.sam.gov> and obtain a UEID in order to receive a contract. NOTE: this number is not required with the application, but it can take time to receive this number.

A. Name of Club/Organization: _____

Club/Organization Mailing Address: _____

Town/City: _____ State: _____ Zip Code: _____

Club/Organization Physical Address (if different then mailing):

Town/City: _____ State: _____ Zip Code: _____

Club/Organization Telephone #: _____

Club/Organization Website Address: _____

Club/Organization E-mail: _____

How many **members** did your club/organization have last year? _____

B. President name: _____

Cell #: _____ Home Telephone #: _____

E-mail: _____

C. Trail Administrator name: _____

Cell #: _____ Home Telephone #: _____

E-mail: _____

PROPOSED TRAIL MAINTENANCE/CONSTRUCTION PROJECTS

A Project is each instance where a trail is being newly constructed, re-routed, maintained/repaired or upgraded; or a bridge is being built, repaired, upgraded or removed.

If Projects are on the same trail within the same area: it is one Project. If Projects are on the same trail, but in different areas miles apart, or on different trails, then they are multiple Projects.

LANDOWNER(S) PERMISSIONS FOR PROJECTS:

The Club/Organization must submit a signed and dated **GIA Landowner Project Permission Form** for each and every landowner where the proposed Projects(s) will be completed.

Landowners can include private, municipal, Bureau of Trails owned/managed lands and other government lands. GIA Landowner Project Permission Forms are to be included at the time of submittal and must be dated in the same year as application.

A blank **GIA Landowner Project Permission Form** is the next page of the application and can be obtained at any time via the GIA website.

The Trail Administrator certifies that a current (same year as application) **GIA Landowner Project Permission Form**, signed and dated by the landowner, is included for each Project they are applying for GIA funds for.

PROJECT MAPS:

A Project map needs to be included that shows where the project is in order for Trails Bureau staff to find the project for audit purposes.

Some suggested items/labels to include for maps (if applicable) that make it easy for GIA coordinator to understand your project: make map in color, town location of project, trail names, water body names, bridge locations, culvert locations, gate locations, parking lot locations, start and end points for trail work, discontinued old trail & newly rerouted sections of trail, north arrow, scale bar, etc.

A detailed map with the Project areas marked is required at the time of application. The Trail Administrator certifies that this map is attached to the application and each project applied for is **clearly labelled**.



STATE OF NEW HAMPSHIRE
 Department of Natural and Cultural Resources
 Division of Parks and Recreation
 Bureau of Trails



GRANT IN AID PROGRAM
LANDOWNER PROJECT PERMISSION FORM

Per RES 8403.06 Landowner Permission. All OHRV clubs, snowmobile clubs and political subdivisions seeking grant-in-aid for trail construction or maintenance shall obtain written landowner permission. Written permission shall not be required for summer grading and winter grooming operations, provided that the trail administrator verifies by signing the grant-in-aid application that permission has been received.

In order to receive Grant-In-Aid funding from the Bureau of Trails, all projects proposed on State of New Hampshire, United States Government, Town, or private property must have approval by the landowner or land manager. This form is to be completed and submitted with a club's GIA Application for grant funding for proposed projects.

Grant approval by the Bureau of Trails DOES NOT constitute consent by a landowner/land manager for any work to be done.

Name of club or political subdivision: _____

Project Year: _____ GIA Proposed Project Number(s) (P1, P2, P3, etc.): _____

Check the box for the appropriate type of property

- State of NH Property
- US Government Property
- Town/municipal Property (attach meeting minutes from town)
- Private Property

List the landowner to the above checked box (Ex: NH Bureau of Trails, NH Forest and Lands, NH Parks and Recreation, NH Fish and Game, US Forest Service, US Army Corps of Engineers, private landowner name, etc.)

Landowner: _____

Project Property Address: _____

Contact Person for Public Landowner: _____

Contact Person/Landowner Phone #: _____

Contact Person/Landowner Email: _____

I hereby give permission to the above named club to perform work related to the above project on this property:

 Signature

____/____/____
 Date

PROJECT SCOPE INFORMATION: In box below, provide a **detailed description of the proposed project.**

Include information such as, but not limited to:

- Justify **why** this project is needed:
 - Is there is an environmental issue that is being addressed?
 - Is there a safety issue that is being addressed?
 - Is there is a landowner complaint that is being addressed?
 - What would be the outcome if project is not approved?
- **Type of work** necessary to complete the project:
 - For trail work, give approximately how long (in feet or miles) of a trail section is to be worked on.
 - For bridges, include length/width of *current* bridge and if length/width will change for completed bridge.
 - For culverts, include length/diameter of *current* culvert and length/diameter and material type of *replacement* culvert (should match budget).
 - Necessary machine rentals (should match budget)
- Will there be any environmental impacts related to this project?
- Approximately how long the project is expected to take and when will be completed?

PROJECT BUDGET PAGE 1:

Equipment Rentals (Operator & fuel costs cannot be invoiced separately, they are to be included in the rate if applicable)

Equipment type and size (excavator, skid steer, dozer, loader, etc.) NOTE: indicate if rate: hourly, daily, weekly, monthly	Rate \$	# of hours to rent	Total Cost
Total 100% Cost to rent equipment:			

Fill Material type (1/2" gravel, ledge pack, clay, etc.)	\$ per yard or load	# of yards/loads	Total Cost
Total Cost for fill:			

Lumber type & size	\$ per piece	# of pieces	Total Cost
Total Cost for lumber:			

PROJECT BUDGET PAGE 2:

Hardware type & size	\$ per piece	# of pieces	Total Cost
Total Cost for hardware:			

Culverts type & size	\$ per piece	# of pieces	Total Cost
Total Cost for culverts:			

Steel type & size	\$ per piece	# of pieces	Total Cost
Total Cost for steel:			

Other Project Items type & size	\$ per piece	# of pieces	Total Cost
Total Cost for other items:			

Total Project Cost (100% project costs): _____

AUTHORIZATION FOR CONSIDERATION OF GRANT REQUEST

GRANT REQUEST SUMMARY

Total Cost of all Proposed **Construction** Projects: _____

This application is submitted by the Club's/Organization's appointed **Trail Administrator** (TA) on behalf of the Club/Organization.

The undersigned Club/Organization President certifies that, per Res 8403.05, the Officers of

_____ *have voted to appoint*
(Club/Organization Name)

_____ *as the Club/Org's Trail Administrator (TA).*
(Trail Administrator Name – Please Print)

CLUB/ORG PRESIDENT (Please print)

President's Signature

Date

On behalf of the aforementioned Club/Organization, I hereby represent that I have carefully analyzed the Grant-In-Aid Program Rules and certify that the information provided on this application is correct and complete to the best of my knowledge. If the Club/Org is awarded a grant, I will work with the GIA Program Coordinator to the best of my ability to satisfy grant requirements.

TRAIL ADMINISTRATOR (Please print)

Trail Administrator's Signature

Date

OPTIONAL: GIA Advisor (Please print)

OPTIONAL: GIA Advisor Signature

Date

Mail hardcopy original, completed application to:

NH Bureau of Trails
ATTN: ARPA Funds
172 Pembroke Road
Concord, NH 03301

COPIES ARE NOT NEEDED – PLEASE DO NOT BIND