



# 2024 New Hampshire State Parks Bus Pass Program Application

NH. Division of Parks and Recreation, Bureau of Community Recreation  
172 Pembroke Road, Concord, NH 03301  
[www.nhstateparks.org](http://www.nhstateparks.org)

Passes are valid from June 20, 2024 through August 30, 2024 (midweek, non-holiday)

<u>Pass Type</u>	<u>Unit Price</u>	<u>X</u>	<u>Quantity Ordered</u>	<u>=</u>	<u>Total</u>
Day of Fun (1 pass)		X	_____	=	_____
Five Days of Fun (5 passes)		X	_____	=	_____
Summer of Fun (10 passes)		X	_____	=	_____
<i>Administrative Fee (required)</i>		X	<i>1 (per application)</i>		

Please make checks payable to, "Treasurer, State of NH" in the amount of:

## TOTAL

If paying by credit card please check box and we will call you for payment information.

Contact \_\_\_\_\_

Organization \_\_\_\_\_

Mailing Address *(NO PO BOXES)* \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Your New Hampshire based organization must be one of the following to qualify for this program (check one):

- Community Rec/School
- State/Fed Gov Agency
- Non-Profit
- District Youth Program
- Youth Program
- Youth Program *(NH SOS Business ID)*

**For more information on the State Parks and the Bus Pass Program policies, please visit our website:**

[www.nhstateparks.org](http://www.nhstateparks.org)

I have read and agree to all policies regarding the New Hampshire State Park Bus Pass Program:

X

\_\_\_\_\_  
Authorized Organization Signature

\_\_\_\_\_  
Date

***Don't forget to enclose your check with your order.***

***Space may be limited at desired park.***

***Please make reservations with park manager two weeks prior to your visit.***

Thank you for your purchase

*For office use only:*

Pass #'s issued \_\_\_\_\_ Date Sent \_\_\_\_\_ Verified by (Initials) \_\_\_\_\_

Tracking number: \_\_\_\_\_